The Sermon on the Mount Two Don'ts, Two Dos, and One Can't

Point to Consider

- 1. The Two Don'ts
- 2. The Two Dos
- 3. The One Can't

The Two Don'ts

The Two Don ts		
Matt 6:19 Do not lay up thieves break in and steal.	for yourselves treasures on earth, where moth (and rust destroy and where
1. Don't number one is la One reason we aren't supp	y up treasures on sosed to lay up treasures on earth is that they ar	e
Matt 6:21 For where you	r treasure is, there your heart will be also.	
	ot to lay up treasures on earth is because we put are treasure is.	t our
store all my crops and my many years; take your eas soul will be required of ye	d, 'I will do this: I will pull down my barns and goods. 19 And I will say to my soul, "Soul, yoe; eat, drink, and be merry."' 20 But God said ou; then whose will those things be which you imself, and is not rich toward God."	u have many goods laid up for l to him, 'Fool! This night your
	of one who laid up treasures on earth Simon the sorcerer are both examples of this.	of in heaven.
drink; nor about your bod clothing? 26 Look at the heavenly Father feeds the add one cubit to his statur how they grow: they neith was not arrayed like one of tomorrow is thrown into "Therefore do not worry, wear?" 32 For after all the	I say to you, do not worry about your life, what ly, what you will put on. Is not life more than birds of the air, for they neither sow nor reap rem. Are you not of more value than they? 27 fee? 28 "So why do you worry about clothing? are toil nor spin; 29 and yet I say to you that of these. 30 Now if God so clothes the grass of the oven, will He not much more clothe you saying, 'What shall we eat?' or 'What shall nese things the Gentiles seek. For your heaven we do not worry about tomorrow, for tomorrow, is its own trouble.	food and the body more than nor gather into barns; yet your Which of you by worrying can Consider the lilies of the field, even Solomon in all his glory f the field, which today is, and ou, O you of little faith? 31 we drink?' or 'What shall we ly Father knows that you need
2. Do not	about earthly things.	
We are not to worry about	earthly things becausethin earthly things because God will supply our ph	ngs are more important.

We are not to worry about	earthly things because they	are going to be	
We are not to worry about	earthly things because ever	ything will work out.	
		e there is enough to worry about today.	
pass away with a great t works that are in it will	noise, and the elements wil	as a thief in the night, in which the hearl l melt with fervent heat; both the earth e, since all these things will be dissolv d godliness?	and the
When we realize that the p	physical is temporary, it	the way we think and act	t.
	own to God; 7 and the peac	by prayer and supplication, with thanksg e of God, which surpasses all understand	_
We combat worry with			
The Two Dos			
Matt 6:20 but lay up j where thieves do not brea		eaven, where neither moth nor rust destr	oys and
1. We are to lay up for ou	rselves treasures in	·	
abundant mercy has bego the dead, 4 to an inherit	tten us again to a living ho ance incorruptible and und	our Lord Jesus Christ, who according pe through the resurrection of Jesus Chalefiled and that does not fade away, result hrough faith for salvation ready to be resulted.	rist from served in
The heavenly treasures an God.	e reserved and kept by the	power of God. They are	by
		those things which are above, where (ings above, not on things on the earth.	Christ is,
Paul states that our mind i	s to bei	n heaven.	
daughter, 25 choosing ra	ther to suffer affliction wi	age, refused to be called the son of P th the people of God than to enjoy the greater riches than the treasures in Egyp	passing
Moses chose	riches over temporar	y riches.	
2 Cor 11:23-29 Are the	y ministers of Christ? — 1	speak as a fool — I am more: in labo	

abundant, in stripes above measure, in prisons more frequently, in deaths often. 24 From the Jews five times I received forty stripes minus one. 25 Three times I was beaten with rods; once I was stoned; three times I was shipwrecked; a night and a day I have been in the deep; 26 in journeys often, in perils of waters, in perils of robbers, in perils of my own countrymen, in perils of the Gentiles, in perils

in the city, in perils in the wilderness, in perils in weariness and toil, in sleeplessness often, in hunger 6—28 besides the other things, what comes upon me	and thirst, in fastings often, in cold and nakedness
Paul was willing toin order for h	is spiritual bank account to be full. (2 Peter 3)
Matt 6:33 But seek first the kingdom of God and added to you.	His righteousness, and all these things shall be
2. Seekthe kingdom of God and	His righteousness.
Est 4:15-16 Then Esther told them to reply to Mord in Shushan, and fast for me; neither eat nor drink for likewise. And so I will go to the king, which is against	three days, night or day. My maids and I will fast
Esther put God's kingdom above her own life.	
The One Can't	
Matt 6:24 No one can serve two masters; for either will be loyal to the one and despise the other. You can	
The for the two dos and	lon'ts is the one can't.
Luke 9:57-62 Now it happened as they journeyed or follow You wherever You go. 58 And Jesus said to nests, but the Son of Man has nowhere to lay His he he said, "Lord, let me first go and bury my father. dead, but you go and preach the kingdom of God. 6 but let me first go and bid them farewell who are a having put his hand to the plow, and looking back, is	him, "Foxes have holes and birds of the air have ad. 59 Then He said to another, "Follow Me. But Jesus said to him, "Let the dead bury their own I And another also said, "Lord, I will follow You, at my house. 62 But Jesus said to him, "No one,
Proper priorities arein this world things with the most urgent things.	. It is very easy to replace the most important
Rom 6:16-19 Do you not know that to whom you preslaves whom you obey, whether of sin leading to dea But God be thanked that though you were slaves of doctrine to which you were delivered. 18 And having righteousness.	ath, or of obedience leading to righteousness? 17 f sin, yet you obeyed from the heart that form of
We are either slaves of sin or of obedience. Sin leads to death. Obedience leads to life.	